

2006 Permit To Hunt From A Vehicle

Section 1 — Must be completed by the applicant

	ALS = Automated Licensing System									
	 Montana hunting, fishing and other recreational licenses are issued via an automated licensing system (ALS). The first time you acquire a license through ALS, you will be assigned a lifetime "ALS number". The ALS number is your birthdate plus a number randomly issued by the automated system. 									
	Date of Birt					_ (see ab	ove)			
		MM DD YYYY ocial Security Number you do not have an ALS number, you MUST also provide your social security number.								
N A	Name	First	MI	Last		Jr. Sr.	Home Phone \(\)	Work Phone () -		
N O A	Mailing Address (Your application cannot be processed if you list only a PO Box Number) Physical Address									
Г О	City			State	Zip Code		Country USA Other			
₹ Y	□ Female □ Male	Weight	Height	Hair	Eye	S	Occupation			
	☐ Yes FWF	☐ Yes FWP receives requests for mailing lists. Do you want your ☐ No name included on lists provided by FWP to requestors? (see reverse)								
	I hereby declare that all statements on this form are true and correct. I have not made more than one application per permit. I understand that if I subscribe to any false statement in this application I am subject to criminal prosecution. MCA 87-2-104.									
	XSIGNATURE OF APPLICANT—Original Signature Required—Do Not Print Date (Faxed or photocopied signature not acceptable.)									

Section 2 and 3 — Must Be Completed - See Reverse Side of Application

Section 3 must be completed by a licensed physician Medical (M.D.) or Osteopathic (D.O.) only.

Please Remember:

- This permit must be used with a valid current years hunting license.
- This permit is nontransferable.
- This permit is valid unless permit criteria changes.
- This permit is free-of-charge.
- Invalid or incomplete applications will be returned.
- Questions???'s —Call (406) 444-2535

Check Your Application:

- $\hfill \square$ I have completely filled out MANDATORY Sections 1 and 2
- ☐ I have signed my application.
- ☐ I have obtained a licensed physician's (M.D. or D.O.) certification in Section 3.

Return completed application to:

Montana Fish, Wildlife & Parks ATTN: Information Center 1420 East 6th Avenue PO Box 200701 Helena, MT 59620-0701

LICENSES issued through the mail may take two weeks from time of receipt to process. Please allow adequate time.

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		zation <u>MUST BE</u> accompanied by another person to assist animal when hunting big game, MCA 87-2-803(4).					
PRINT your na earms, withou	ame),t assistance from other persons, and that I of	hereby affirm that I am capable of holding and firing leg qualify for this permit because:					
Арр	licant MUST check one or more o	of the following <u>PERMANENT</u> eligibility criteria					
I am <i>permanently</i> dependent on:							
	 wheelchair for mobility crutch for mobility cane for mobility an oxygen device 						
I am an:							
	5. amputee above the wrist and/or amputee above the ankle						
I am <i>permanently</i> unable to:							
	6. walk, unassisted, 600 yards over roug pounds within 1 hour AND I am unable to	gh and broken ground while carrying 15 o handle and maneuver up to 25 pounds.					
CIONAT	LIDE OF ADDITIONAL Original Competence	Dominal De Net Brief					
SIGNAI	URE OF APPLICANT - Original Signature F (Faxed or photocopied signature not ac						

Section 3 — Must be completed by a licensed physician (M.D.or D.O.) only.						
I hereby certify that the above-named applicant is eligible for the Permit to Hunt From a Vehicle because of a PERMANENT mobility limitation as checked in Section 2.						
PRINT — M.D. or D.O. Name	M.D. or D.O. Office Phone Number					
PRINT — M.D. or D.O. Address	M.D. or D.O. License #					
M.D. or D.O. Signature	Date					

Mailing Lists - Montana Fish, Wildlife & Parks receives requests for mailing lists. **Please note, even if you chose no, under state law the department is required to allow individuals who wish to compile their own mailing list access to department records including your name, address, gender, residency status, license type, district applied for and whether you were successful.